

Craig Stockwell  
14 Saxony Ave  
Tiverton RI 02878

FIELD TRIAL PREMIUM LIST

# 2024027642

**ABC BRITTANY  
GROUSE WOODCOCK  
CHAMPIONSHIP  
MARCH 28 - 29, 2024  
AKC LICENSED FIELD TRIAL**

Sponsored by



This Field Trial is Held Under the Rules and Procedures of the  
**American Kennel Club**  
and advertised in  
**The American Brittany**

**Location:**

Arcadia Management Area, Exeter, RI

**Open to Brittanys only.**

Bitches in season may not compete.

***ALL ENTRIES with fees must be received by the Field Trial Secretary  
by the official closing hour.***

**Mail advance entries with checks to:**  
Field Trial Secretary, Craig Stockwell  
14 Saxony Avenue, Tiverton, RI 02878  
Checks Payable to NEBCA  
Phone: 774-627-4133  
[cstckcrg@aol.com](mailto:cstckcrg@aol.com)

**Entries Close and Drawing will take place:**  
March 26, 2024 at 6:00 p.m., Drawing at 7:00 p.m.  
377 Pendleton Hill Road, No. Stonington, CT

**JUDGES**

Kellie Short, Buxton, ME  
Bill Bonnetti, Marstons Mills, MA

**FIELD TRIAL MARSHALS**

Paul Shirley & Mitch Swierczynski

## STAKES

Grand Open Limited Gun Dog

## SCHEDULE

8:00 a.m., Thursday, March 28, 2024  
(8:00 a.m. local time each successive day)

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## COURSES & BIRDS

Continuous courses without bird field  
native game birds

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**Horseback handling will not be permitted.**

**Firearms:** All calibers up to .32 are acceptable. Blank pistols that fire 209 primers are also acceptable. The .22 caliber "acorn" crimps shall not be used. Manufactured solid barrel firearms, which prevent a projectile of any kind from leaving the barrel, must be used.

**Tracking Collars** permitted in accordance with AKC guidelines.

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## PRIZES

Standard AKC Rosettes to all placed dogs

Plaque to Winner

Prizes donated by: *Purina Dog Food*

## OFFICERS

*President:* Robert A. Rankin, MD, 2592 NW 234<sup>th</sup> St. Edmond, OK 73025  
*Vice President:* Richard Beaver 9975 Musgrave Road, Wichita Falls, TX 76305  
*Secretary:* Jennifer Burlingame 534 College Road, Paris KY 40361  
*Treasurer:* Gerilyn Sennott 352 Whitney Road, Lake Zurich, IL 60047

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## FIELD TRIAL COMMITTEE

Chairman: Bob Fleury

Committee Members:

Jeniene Stockwell, Pat Carney, Loyd Carney  
Paul Shirley, Cathy Shirley, Darren Kiley

### OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: <b>ABC BRITTANY GROUSE/WOODCOCK CHAMPIONSHIP</b>		Date(s): <b>March 28-29, 2024</b>	Event #: <b>2024027642</b>
Location: <b>Arcadia Management Area, Exeter RI</b>		Event type (test/trial): <b>Field Trial</b>	Enter in Stake/Test: <b>GOLGD</b>
<input checked="" type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> FDSB #: _____
Full Name of Dog:			I enclose entry fees in the amount of: <b>\$135</b>
Breed: <b>Brittany</b>	Reg #:	Call Name:	Sex:
Date of Birth:			
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:		State:	Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>			
<p align="center"><b>AGREEMENT</b></p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>			
Signature of owner or his agent duly authorized to make this entry: _____			
Telephone:		Email address:	

**ABC BRITTANY GROUSE/WOODCOCK CHAMPIONSHIP**  
**March 28 - 29, 2024**  
**NEW ENGLAND BRITTANY WILD BIRD CHAMPIONSHIP**  
**MARCH 30-31, 2024**

**Location:** Grounds: Arcadia Management Area, Exeter, Rhode Island

**Entries:** All entries with fee must be received by the Field Trial Secretary by 6:00 p.m. (EST), Tuesday, March 26, 2024  
Checks payable to NEBCA

**Banquet Food:** Lunch will be served each day.

**Horses:** Walking Trial Horseback handling/scouting not allowed

**Lodging:** Hotel-Best Western – 99 Nooseneck Hill Road, West Greenwich, RI,  
(About ten miles from grounds, Ph# 401-397-549  
Super 8 – 101 Nooseneck Hill Road, West Greenwich, RI  
Ph# 401-397-3381 (both hotels are next to each other)

**Directions:**

**FROM THE NORTH** – Interstate I-95 South in Rhode Island, take Exit #5. Take left at end of ramp. Go approx. one-half mile to intersection of Rte. 102 and Rte. 3. Take right on Rte. 3 and go two miles to the light at intersection of Rte. 3 and Rte. 165. Take right on Rte. 165 and go approx. three miles. Headquarters will be on the left after crossing the bridge at Wood River.

**FROM THE SOUTH** – Interstate I-95 in Rhode Island to Exit #4. Take right at the bottom of ramp onto Rte. 3 East. Continue Rte. 3 three miles to light at intersection of Rte. 3 and Rte. 165. Take left and go approx. three miles. Headquarters will be on the left after crossing the bridge, at Wood River.

**FROM THE NORTHWEST** – Interstate I-395 to Exit 22, proceed East on Rte. 138 to Rte. 165. Two miles East of Voluntown the highway splits. Stay to the left on Rte. 165 and continue to the State line which is at the causeway crossing at Beach Pond. From the state line it is approx. three miles to headquarters which will be on the right before crossing the bridge at Wood River.



# **BACK-TO-BACK CHAMPIONSHIPS**



Hosted by the New England Brittany  
Championship Association

**GARMIN.**



**PURINA**

**GARMIN.**

March 28-31, 2024

Arcadia Wildlife Management Area, Rt. 165, Exeter, RI

Entries Close & Drawing (both events):

Tuesday March 26, 2024, Close at 6:00 p.m., Drawing at 7:00 p.m.

377 Pendleton Hill Road, No. Stonington, CT

## **AMERICAN BRITTANY CLUB**

### **GROUSE & WOODCOCK CHAMPIONSHIP**

March 28-29 \* One Hour \* Entry Fee: \$135.00

Judges: Kellie Short, Buxton, ME, and Bill Bennetti, Marstons Mills, MA

## **NEW ENGLAND BRITTANY**

### **WILD BIRD CHAMPIONSHIP**

March 30-31 \* One Hour \* Entry Fee: \$135.00

Judges: Sarah Conyngham, Hope Valley, RI and Tim Cavanagh, East Hampton, CT

**CRAIG STOCKWELL, Field Trial Secretary**

**14 Saxony Avenue, Tiverton, RI 02878**

**Phone: (774) 627-4133 \* Email: [cstckcrg@aol.com](mailto:cstckcrg@aol.com)**