

## OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Southern Kansas Brittany Club

Michael Murphy &amp; Sons

April 27th and 28th, 2024

I submit \$\_\_\_\_\_ for entry fees for April 27th event # 2024149103 and/or

I submit \$\_\_\_\_\_ for entry fees for April 28th event # 2024149104

Enter in Stake; JUNIOR SENIOR MASTER

NAME OF DOG(Print)	
Dog Call Name (Print)	
A.K.C. Reg. Number	OR A.K.C. Litter Number (if dog not reg.)
OR Foreign Reg. Number	AND Country of Registry

Breed \_\_\_\_\_ MALE/FEMALE Date of Birth \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

SIGNATURE of Owner or His Agent

duly authorized to make this entry \_\_\_\_\_

Address of Agent (if any signs above line for owner)

Street \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

# HUNT TEST PREMIUM LIST

## Southern Kansas Brittany Club

A.K.C. Licensed

Michael Murphy &amp; Sons

April 27th and 28th, 2024

OPEN TO ALL AKC REGISTRABLE POINTING BREEDS  
BITCHES IN SEASON MAY NOT COMPETE IN THIS TEST

Entries limited to daylight hours, and entries will close when the limit is reached if this occurs prior to specified closing time.

AKC approved tracking collars are allowed in this test in strict accordance with AKC rules governing their use

This Hunting Test is held under Rules and Procedures of the  
AMERICAN KENNEL CLUB

**MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO:**  
**SOUTHERN KANSAS BRITTANY CLUB**

Hunt Test Secretary

5801 E 210th St., Belton, Mo 64012

**Entries will not be accepted without entry fee payment****No phone entries accepted.****for test information**E-Mail: [amy.west1078@gmail.com](mailto:amy.west1078@gmail.com)

Phone: 913-827-8225

**ENTRIES WILL CLOSE AT: 4:00 P.M. Tuesday, April 23<sup>rd</sup>, 2024****OR WHEN THE LIMIT IS REACHED, WITH THE HUNT TEST****SECRETARY AT: 5801 E 210th St., Belton, Mo 64012****DRAWING TO TAKE PLACE: 6:30 P.M. Tuesday April 23<sup>rd</sup>, 2024**

## JUDGES AND TESTING LEVELS

### TO BE JUDGED

**Saturday, April 27th, 2024**

Marnie Selstedt, Wichita, KS - All Levels

Trasa Fowler, Stillwater, OK- All Levels

**Sunday, April 28th, 2024**

Rob Yarborough, Girard, KS- All Levels

Nate Donohue, Sedgwick, KS- All Levels

## LEVELS, SCHEDULE, and ENTRY FEES

Junior Testing Level: Starts at 8:00 A.M - Both days – Fee \$55 Each Day

Master Testing Level: To follow Junior or Senior-Both Days-Fee: \$55 Each Day

Senior Testing Level: To follow Junior or Master-Both days-Fee \$55 Each Day

## COURSES AND BIRDS

All Testing Levels will run on a single course with bird field.  
Quail will be used for all Testing Levels.

## PRIZES

STANDARD A.K.C. ROSETTE FOR EACH DOG  
RECEIVING A QUALIFYING SCORE

## OFFICERS

Scott Johnson, President, 15486 US 160, Winfield, KS 67156

Trasa Fowler, Vice President, PO BOX 1474 Stillwater, OK 74076

Jackie Adrian, Secretary, 814 Northeast 16<sup>th</sup> Ave, Winfield, KS 67156

Matt Harris, Treasurer, 1907 E. 6<sup>th</sup> Ave. Emporia, KS 66801

## HUNT TEST COMMITTEE

Matt Harris, Test Chairman, 1907 E 6<sup>th</sup> Ave, Emporia, KS 66807

Amy Hopper, Test Secretary, 5801 E 210th St., Belton, Mo 64012

Herb Rea, Matt Harris, Steven Foster, Kelly Foster, Trasa Fowler, Scott Johnson

Official Guns: Club Members and Other Qualified Gunners

Coordinates: 37.73755 N, 96.97763 W

Directions: From Wichita, KS head E toward Augusta, KS on US-400/US-54 E.

In Augusta, follow US-400/US-54 E to Osage St. in Augusta KS. Take a left onto

Osage at the traffic light. Take a right onto Main St. Take a left onto Ohio St.

Take Ohio St. to SW 60<sup>th</sup> St (approx. 4 miles). Take a Left onto SW 60<sup>th</sup> St.

Entrance to grounds will be on left after passing subdivision.

(The approximate GPS address is SW 60<sup>th</sup> St., Augusta KS 67010

Lodging: Super 8 in El Dorado, KS – Pet Friendly

Comfort Inn and Suites in Augusta, KS- Pet Friendly

### Note:

This test is being held in coordination with the Sunflower German Shorthaired  
Pointer Club hunt test. **Entries should be forwarded to each club separately.**

**Overnight Camping allowed – NO OPEN FIRES!**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Southern Kansas Brittany Club

Southern Kansas Brittany Club

Michael Murphy & Sons

April 27th and 28th, 2024

I submit \$\_\_\_\_\_ for entry fees for April 27th event # 2024149103 and/or

I submit \$\_\_\_\_\_ for entry fees for April 28th event # 2024149104

Enter in Stake; JUNIOR SENIOR MASTER

NAME OF DOG(Print)	
Dog Call Name (Print)	
A.K.C. Reg. Number	OR A.K.C. Litter Number (if dog not reg.)
OR Foreign Reg. Number	AND Country of Registry

Breed \_\_\_\_\_ MALE/FEMALE Date of Birth \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual

Owner (Print) \_\_\_\_\_

Owner's Address

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

SIGNATURE of Owner or His Agent

duly authorized to make this entry \_\_\_\_\_

Address of Agent (if any signs above line for owner)

Street \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM****Sunflower German Shorthaired Pointer Club****Michael Murphy & Sons in Augusta Kansas - April 27<sup>th</sup> & 28<sup>th</sup>, 2024**I submit \$\_\_\_\_\_ for entry fees for April 27<sup>th</sup> event # 2024351703 and/orI submit \$\_\_\_\_\_ for entry fees for April 28<sup>th</sup> event # 2024351704

Enter in Stake: JUNIOR SENIOR MASTER

NAME OF DOG(Print)	
Dog Call Name (Print)	
A.K.C. Reg. Number	OR A.K.C. Litter Number (if dog not reg.)
OR Foreign Reg. Number	AND Country of Registry

Breed \_\_\_\_\_ MALE/FEMALE Date of Birth \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual

Owner

(Print) \_\_\_\_\_

Owner's Address

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

Phone number \_\_\_\_\_ Gmail \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

SIGNATURE of Owner or His Agent

duly authorized to make this entry \_\_\_\_\_

Address of Agent (if any signs above line for owner)

Street \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**HUNT TEST PREMIUM LIST****Sunflower German Shorthaired Pointer Club****A.K.C. Licensed****Michael Murphy & Sons in Augusta Kansas****April 27<sup>th</sup> & 28<sup>th</sup>, 2024**

**Open to all AKC registered pointing breeds.**  
**BITCHES IN SEASON MAY NOT COMPETE IN THIS TEST**

Entries limited to daylight hours, and entries will close when the limit is reached if this occurs prior to specified closing time.

This Hunting Test is held under Rules and Procedures of the  
**AMERICAN KENNEL CLUB**

AKC approved tracking collars are allowed in this test in strict accordance with AKC rules governing their use.

**MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO:**  
**Sunflower German Shorthaired Pointer Club**

**% Hunt Test Secretary****2221 W North Valley Rd, Sedgwick, KS 67135**

For test information

Nicole Donohue

PHONE: 316-706-5414

E-Mail: [kevindonohue7@gmail.com](mailto:kevindonohue7@gmail.com)

Entries will not be accepted without the entry fee payment.

No Phone Entries

**ENTRIES WILL CLOSE AT: 5:00 P.M., April 23, 2024**  
**OR WHEN THE LIMIT IS REACHED, WITH THE HUNT TEST**  
**SECRETARY AT: 2221 W North Valley Rd, Sedgwick, KS 67135**

DRAWING WILL TAKE PLACE: 7:00 P.M., Tuesday April 23, 2024

**JUDGES AND TESTING LEVELS TO BE JUDGED****April 27, 2024 event # 2024351703**

Tom Wynn, Bartlesville, OK --- All Levels

Rob Yarborough, KS---All Levels

**April 28, 2024 event # 2024351704**

Dennis Allison, Valley Center, KS --- All Levels

Tom Wynn, Bartlesville, OK --- All Levels

## LEVELS, SCHEDULE, and ENTRY FEES

Master Testing Level: Start at 8:00 A.M, both days, Fee \$55 each day  
Senior Testing Level: To follow Master or Junior, both days, Fee \$55 each day  
Junior Testing Level: To follow Senior or Master, both days, Fee \$55 each day

## COURSES AND BIRDS

All Testing Levels will run on a single course with bird field.  
Quail will be used for all Testing Levels.

## PRIZES

STANDARD A.K.C. ROSETTE FOR EACH DOG  
RECEIVING A QUALIFYING SCORE

## OFFICERS

Randy Neises, President, 6233 S. 215<sup>th</sup> West, Viola, KS 67149  
Dennis Allison, Vice-President, 9111 N. Osage, Valley Center, KS 67147  
Tom Pollan, Secretary, 746 N. Litchfield, Wichita, KS 67203

## HUNT TEST COMMITTEE

Event Secretary: Nicole Donohue,  
2221 W North Valley Rd, Sedgwick KS 67135  
Chairperson: Larry Barker, 1413 N Chambers, Wichita, KS 67212  
Committee: Randy Randall, Tom Pollan, Kevin Donohue,  
Randy Neises, Dennis Allison, David High  
Official Guns: Club Members and other qualified gunners

## NOTES:

These Hunt Tests will be held in coordination with the Southern Kansas  
Brittany Club hunt tests.

**Entries must be forwarded to each club separately.**

## DIRECTIONS:

Coordinates: 37.73755 N, 96.97763 W

Directions: From Wichita, KS head E toward Augusta, KS on US-400/US-54 E.

In Augusta, follow US-400/US-54 E to Osage St. in Augusta KS. Take a left  
onto Osage at the traffic light. Take a right onto Main St. Take a left onto Ohio  
St. Take Ohio St. to SW 60<sup>th</sup> St (approx. 4 miles). Take a Left onto SW 60<sup>th</sup> St.

Entrance to grounds will be on left after passing subdivision.

(The approximate GPS address is SW 60<sup>th</sup> St., Augusta KS 67010

## LODGING:

Lodging: Super 8 in El Dorado, KS – Pet Friendly  
Comfort Inn and Suites in Augusta, KS- Pet Friendly

**Overnight camping allowed---NO OPEN FIRES!!**

## OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

### Sunflower German Shorthaired Pointer Club

Michael Murphy & Sons, in Augusta Kansas - April 27<sup>th</sup> & 28<sup>th</sup>, 2024

I submit \$\_\_\_\_\_ for entry fees for April 27<sup>th</sup> event # 2024351703 and/or

I submit \$\_\_\_\_\_ for entry fees for April 28<sup>th</sup> event # 2024351704

Enter in Stake: JUNIOR SENIOR MASTER

NAME OF DOG(Print)	
Dog Call Name (Print)	
A.K.C. Reg. Number	OR A.K.C. Litter Number (if dog not reg.)
OR Foreign Reg. Number	AND Country of Registry

(PLEASE PRINT)

Breed \_\_\_\_\_ MALE/FEMALE Date of Birth \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual

Owner (Print) \_\_\_\_\_

Owner's Address

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

Phone number \_\_\_\_\_ Gmail \_\_\_\_\_

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SIGNATURE of Owner or His Agent

duly authorized to make this entry \_\_\_\_\_

Address of Agent (if any signs above line for owner)

Street \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_